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| AMENDMENT TRANSMITTAL LETTER  Application No. Filing Date Examiner |                                  |                    |                         |                            | Docket No.<br>0717-0514P |              |  |
|--|----------------------------------|--------------------|-------------------------|----------------------------|--------------------------|--------------|--|
|  |                                  | Filing Date        |                         | Examiner                   |                          | Art Unit     |  |
| 10/664,152-Cd  | onf. #4171                       | September          | 17, 2003                | P. R. Akkape               | ddi                      | 2871         |  |
| olicant(s): Ken  | taroh AOKI                       | ·                  |                         |                            |                          |              |  |
| Amendment  |                                  | ND LIQUID CR       | YSTAL DISF              | PLAY APPARATUS             | COMPRI                   | SING THE     |  |
| mmissioner for l<br>). Box 1450                                    |                                  |                    |                         |                            |                          |              |  |
| xandria, VA 223  |                                  |                    |                         |                            |                          |              |  |
| ransmitted here  |                                  |                    |                         | • •                        |                          |              |  |
| he fee has beer  | calculated an                    |                    |                         |                            |                          | <del></del>  |  |
| <del></del>  | Claims                           | CLAIM<br>Highest   | S AS AMENI              | DED .                      |                          |              |  |
|  | Remaining                        | Number             | Number<br>Extra Claims  |                            |                          |              |  |
|  | After<br>Amendment               | Previously<br>Paid | Extra Claims<br>Present | Rate                       |                          |              |  |
| Total Claims   | 14                               | - 20 =             |                         | х                          |                          |              |  |
| Independent<br>Claims  | 3                                | - 3 =              |                         | ×                          |                          |              |  |
| Multiple Depend  | lent Claims (ch                  | eck if applicabl   | e)                      |                            |                          |              |  |
| Other fee (pleas   | e specify):                      |                    |                         |                            |                          |              |  |
| TOTAL ADDIT  | ONAL FEE FO                      | OR THIS AME        | NDMENT:                 |                            |                          | 0.00         |  |
| x Large Entity   |                                  |                    |                         | Small Entity               |                          |              |  |
| X No additiona   | l fee is require                 | d for this amer    | ndment.                 | _                          |                          |              |  |
| Please chard   | ge Deposit Acc                   | ount No.           | ir                      | n the amount of \$         |                          |              |  |
|  | copy of this she                 |                    |                         | -                          |                          |              |  |
| A check in th  | ne amount of \$                  |                    | to cover                | the filing fee is enc      | losed.                   |              |  |
| Payment by   | credit card. Fo                  | orm PTO-2038       | is attached.            |                            |                          |              |  |
|  | is hereby auth<br>d below. A dup |                    | _                       | Deposit Account Nenclosed. | o. <u>02</u>             | -2448        |  |
| x Credit ar  | ny overpaymer                    | ıt.                |                         |                            |                          |              |  |
| x Charge a   | any additional fili              | ng or applicatio   | n processing f          | fees required under 3      | 37 CFR 1.                | 16 and 1.17. |  |
| Chul   | //. / X                          | //                 | _                       | Dated:                     |                          |              |  |
| Charles Gorens<br>Attorney Reg. N                                  | tein                             |                    | -                       | <i></i>                    | Julie 21                 | , 2000       |  |
| BIRCH, STEWA<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747    | e Rd                             |                    | -P                      |                            |                          |              |  |
| Falls Church, Vi<br>(703) 205-8000                                 |                                  | 0747               |                         |                            |                          |              |  |



PATENT 0717-0514P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

K. AOKI

Conf.:

4171

Appl. No.:

10/664,152

Group:

2871

Filed:

September 17, 2003

Examiner: P. AKKAPEDDI

For:

BACKLIGHT UNIT AND LIQUID CRYSTAL

DISPLAY APPARATUS COMPRISING THE SAME

## REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents

June 21, 2005

P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are submitted in response to the Office Action dated March 22, 2005.

This reply includes:

Amended Claim Set

Substitute sheet of drawings; and

Remarks.